

**THE 370th REGULAR MEETING OF THE NORTH CASTLE  
CONSERVATION BOARD  
TOWN HALL ANNEX- MEETING ROOM  
TUESDAY, JANUARY 17, 2012  
7:30 P.M.  
AGENDA**

**I. MINUTES:** November 15, 2011.

**II. LAND USE-ACTIVE \***

- 1. Klein – 14 Gifford Lake Road**
- 2. Other**

NOTE: TO BE PRESENTED AS LISTED ABOVE

**III. LAND USE- CONTINUED: \* NOT ON CURRENT AGENDA-BELOW**

1. DiPietro
1. Errico
2. Fuca
3. Scott
4. Planning Board Report – L. Wagner, Esq.

**IV. WORK PROGRAM**

1. State of the Environment Report

**V. NEW BUSINESS**

**VI. CORRESPONDENCE & ANNOUNCEMENTS**

**VII. OLD BUSINESS**

1. Proposed Wetlands and Drainage Law

**VIII. ADJOURNMENT**

**VIII. DATE OF NEXT MEETING: February 21, 2012**

- \* **AGENDA:** New Project must be submitted 3 weeks in advance.  
Continued Project, must be submitted 2 weeks in advance.