



**TOWN OF  
NORTH CASTLE  
CONSERVATION  
BOARD**

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**THE 440th REGULAR MEETING OF THE NORTH CASTLE  
CONSERVATION BOARD  
TOWN HALL ANNEX- MEETING ROOM  
TUESDAY, OCTOBER 16, 2018  
7:30 P.M.  
AGENDA**

- I. MINUTES:** September 18, 2018
- II. LAND USE-ACTIVE:**
1. Cardarelli – 7 Patriots Farm Court
  2. Gecaj- 3 Vincent Lane
  3. Epstein's Pond – Discussion Session/ Presentation/ Site Walk to be scheduled
  4. Other

**Subject to Change**

NOTE: TO BE PRESENTED AS LISTED ABOVE

- III. LAND USE- PENDING: \* NOT PRESENTING-BELOW**
1. No applications at this time
- IV. WORK PROGRAM**
1. Website Improvements
  2. Planning Board Report- – September 24<sup>th</sup>- Jane Black –  
October 11<sup>th</sup>- George Drapeau III
  3. RPRC Report- October 2<sup>nd</sup> – John Krupa – October 16<sup>th</sup> – George Drapeau III
- V. NEW BUSINESS**
1. Conservation Board – Submission Checklist
- VI. CORRESPONDENCE & ANNOUNCEMENTS**
- VII. OLD BUSINESS**
- VIII. ADJOURNMENT**
- IX. DATE OF NEXT MEETING: Tuesday, November 20, 2018.**

**AGENDA:** New Project must be submitted to the Building Department 3 weeks in advance. Continued Project, must be submitted 2 weeks in advance.